|   |  |                   |                                       |                        | =            |                        |  |  |
|---|--|-------------------|---------------------------------------|------------------------|--------------|------------------------|--|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity)  Applicant(s): Shaikh, et al  |  |                   |                                       |                        |              | Docket No.<br>200-0550 |  |  |
| Serial No.  | Filir  | ng Date           | F                                     | Examiner               |              |                        | Group Art Unit   |  |
| 09/739,087  |  | 16/2000           |                                       | . Fletcher III         | n            |                        | 3248   |  |
| _   |  |                   |                                       |                        |              |                        |  |  |
| GAS-DYNAMIC COLD SPRAY LINING FOR ALUMINUM ENGINE BLOCK CYLINDERS  COPY OF PAPERS  COPY OF PAPERS   |  |                   |                                       |                        |              |                        |  |  |
| AUG 1 2 2002 COPY OF PAPERS ORIGINALLY FILED  |  |                   |                                       |                        |              | LINDERS RECEIVED       |  |  |
| TO THE ASSISTANT COMMISSIONER FOR PATENTS:  |  |                   |                                       |                        |              |                        |  |  |
| Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below. |  |                   |                                       |                        |              |                        |  |  |
|   |  |                   | AS AMENDED                            |                        |              |                        | 1,100  |  |
|   | CLAIMS REMAINING                                   | HIGHEST #         |                                       | R EXTRA                |              |                        | ADDITIONAL   |  |
|   |  | PREV. PAID FOR    |                                       | PRESENT                |              | RATE                   | FEE  |  |
| TOTAL CLAIMS  | AFTER AMENDMENT  11 -                              | 20 =              |                                       |                        | ×            | \$18.0                 |  |  |
| INDEP. CLAIMS   | 2 -  | 3 =               | •                                     |                        | <del> </del> | \$84.0                 | <u>`</u>   |  |
|   | at Claims (check if appl                           |                   |                                       |                        | <u> </u>     |                        | \$0.00   |  |
| Vidiupio Dupana   |  | TOTAL ADDITIO     | MAI FFF FOI                           | MA SIHT G              |              |                        | \$0.00   |  |
|   |  | I VIALING         | 1476 t mm                             |                        |              |                        |  |  |
| ,   |  |                   | •                                     |                        |              |                        |  |  |
|   | nal fee is required for a                          | •                 |                                       |                        |              |                        | .*   |  |
|   | arge Deposit Account le<br>e copy of this sheet is |                   | in the am                             | ount of                |              |                        |  |  |
|   | e copy or this sheet is a<br>the amount of         |                   | e filing fee is er                    | nclosed.               |              |                        |  |  |
|   | nissioner is hereby aut                            |                   | · · · · · · · · · · · · · · · · · · · |                        | fee          | s associ               | ated with this   |  |
| communication or credit any overpayment to Deposit Account No.  |  |                   |                                       |                        |              |                        |  |  |
| A duplicate copy of this sheet is enclosed.   |  |                   |                                       |                        |              |                        |  |  |
| •   | additional filing fees rec                         | •                 |                                       |                        |              |                        |  |  |
| ☐ Any pa  | patent application proc                            | essing lees under | 3/ UPR 1.17.                          |                        |              |                        |  |  |
|   |  |                   |                                       |                        |              |                        |  |  |
| _ cm  | Signature Signature                                | 1                 | Dated: A                              | August 7, 200          | )2           |                        |  |  |
| Ernest E. Helms   | <b></b>  | •                 |                                       |                        |              |                        |  |  |
| registration No. 29   | •  |                   | 2                                     | *                      |              |                        |  |  |
| Dykema Gossett Pl<br>39577 Woodward   |  |                   |                                       | II .                   |              |                        | ent and fee is being deposit d                                   |  |
| Bloomfield Hills M  | •  |                   | ľ                                     |                        | ail und      | nder 37 C.F            | with the U.S. Postal Service as F.R. 1.8 and is addressed to the |  |
| (248) 203-0756  |  |                   | 1                                     | Assistant Co<br>20231. | əmmir        | ssioner 1              | for Patents, Washington, D.C.                                    |  |
| Jan. O  |  |                   |                                       |                        |              |                        | · U 0  |  |
|   |  |                   |                                       |                        | ature        | of Person              | Mailing Correspondence   |  |
|   |  |                   | ,                                     | af l                   |              |                        |  |  |

CC:

D nna Crumit

Typed or Printed Name of Person Mailing Correspondence

| SUBMISSION OF PROPOSED DRAWING AMENDM<br>EXAMINER (37 CFR 1.121(a)(3)(ii) r 37 CF                                 |   | Docket No.<br>200-0550   |
|---|---|--|
| n Re Application Of: Shaiking al. COPY OF FORIGINALL  |   | #7   |
| Serial No. Filing Date  | Examiner  | Art Unit 8/24  |
| 09/739,087 TRADEMARY 12/16/2000   | W.P. Fletcher III   | 3248   |
| Invention: GAS-DYNAMIC COLD SPRAY LINING F  | OR ALUMINUM ENGINE BLOCK                                  | CYLINDERS  |
|   |   |  |
| N   |   |  |
| Assistant Cor   | Address to:<br>nmissioner for Patents<br>gton, D.C. 20231 | RECEIVED AUG 16 2002 TECHNOLOGY CENTER 1700  |
| Attached please find:   |   | SY CE SY CE  |
| (check a  | applicable items)   | 当日日  |
| a sketch in permanent ink   |   | 2170   |
| □ a copy of the original drawing(s) with red ink  |   | Ö  |
|   |   |  |
| showing proposed changes to the drawing(s) in this a  | pplication for which the approval of                      | he examiner is requested.  |
|   |   |  |
|   | •   |  |
|   |   |  |
|   |   |  |
|   |   | •  |
|   |   |  |
| Em Holden<br>Signature  | Dated: August 7, 20                                       |  |
| Ernest E Helms  | <u></u>   |  |
| Registration 29,721 Dykema Gossett PLLC 39577 Woodward Avenue, Suite 300 Bl omfield Hills MI 48304 (248) 203-0756 | onAugust 7, 2002<br>first class mail under 37             | ment and fee is being deposit d with the U.S. Postal Service as C.F.R. 1.8 and is addressed to the for Patents, Washington, D.C. |
|   | Signature of Pers   | on Mailing Correspondence  |
|   | Do  | nna Crumit   |
|   | Typed or Printed Name                                     | of Person Mailing Correspondence   |